

Nsumuinu ya Mukelenge Yesu Mu Matayo Nshapita 13

Lusumuinu lua Mumiaminyi

“Dituku adi Yesu wakalupuka mu nzubu, wakashikama ku muelelu wa dishiba. Bisumbu binene bia bantu biakamunguila, nunku yeye wakabuela mu watu, wakashikama; bantu bonso bakimana ku muelelu wa mayi. Yeye wakabambila malu a bungi mu nsumuinu ne, Mumiaminyi wakaya bua kumiamina maminu; pakadiye umiamina, maminu makuabo akamata kukala kua njila, nyunyu yakalua, yakaazokola; makuabo akamata pa buloba buakadi pamutu pa mabue, kakaadipu ne buloba bua bungi; tshitupa tshipi akatoloka bua kaakadi ne buloba bule; pakabanda diba, akababuka, akafubidila bualu bua kaakadi ne miji. Makuabo akamata mu mionshi ya meba; mionshi yakadiunda, yakaanyengela: makuabo akamata pa buloba buimpe, akavudija maminu; makuabo lukama lukama, makuabo makumi asambombo asambombo, makuabo makumi asatu asatu. Udi ne matshu umvue biende” (Matayo 13:1-9).

Yesu udi uyisha bantu mu nsumuinu bua bupidia buabo kumuitabuja

Mu Matayo nshapita 12 tudi tubala bua bupidia bua bafundi, bakadi balongeshi ba mikenji, ne bua Bafalese bakadi bela meji ne, Tudi bantu ba Nzambi ba bushuwa, kadi bakadi bena lubombo. Bena Yuda ba bungi bakapidia Yesu. Kabakamuitabuja bu mutumibue kudi Nzambi bua kubayisha malu a Nzambi. Bua malu aa Yesu wakabanga kuyisha bantu mu nsumuinu.

Bayidi ba Mukelenge bakamukonka ne, “Udi ubambidila malu mu nsumuinu tshinyi? Yeye wakabandamuna ne, Bakanupa bienu lungenyi lua kumanya malu a bukelenge a mu diulu adi masokoka, kadi kabakabapalu. Bualu bua muntu yonso udi ne bintu, nebamupe binga, neikale ne bia bungi; kadi muntu yonso udi kayi ne tshintu, nebamunyenge tshidiye natshi. Ebu budi bualu bundi mbambila malu mu nsumuinu; bua kumona badi bamona kadi kabena bamona bimpe; kumvua badi bumvua kadi kabena bumvua bimpe, kabena bajingulula bualu. Bobo bakushikija mayisha a muprofete Yeshaya akambeye ne, Kumvua nenumvue, kanuena bamanye; kumona nenumone, kanuena numone bimpe; mitshima ya bantu aba yakulua manyi a bungi, badi mpudi matshu, bakubuikila mesu abo. Nunku kabamonyi ne mesu abo, kabumvu ne matshu abo, kabamanyi mu mitshima yabo, kabakudimunyi mitshima yabo bua meme mbondape. Kadi mesu enu adi ne disanka bua adi amona; matshu enu adi ne disanka kabidi, bua adi umvua. Bulelela, ndi nuambila ne, Baprofete ba bungi ne bantu bakane bakajinga kumona malu anudi numona, kabakaamona; bakajinga kumvua malu anudi numvua, kabakaumvua. Nunku umvuayi bualu bua lusumuinu lua mumiaminyi” (Matayo 13:10-18).

Dijingulula dia nsumuinu

Ewu wakumiaminabo kukala kua njila. “Pumvua muntu diyi dia bukelenge bua mu diulu kayi mudijingulule, pashishe mubi udi ulua, udi unyenga bualu buakumiaminabo mu mutshima wende. Kayeye ewu wakumiaminabo kukala kua njila” (Matayo 13:19).

Luka udi utuambila ne, “Maminu adi diyi dia Nzambi” (Luka 8:11). Mubi udi diabolo anyi ne, Satana. Yeye udi unyenga maminu mimpe mu mitshima ya bantu ne, “Kabitabuji, kabasungidibu” (Luka 8:12).

Maminu adi amata pa buloba buakadi pamutu pa mabue

“Yeye wakadi mumiamina pa buloba buakadi pamutu pa mabue udi umvua diyi dia Nzambi, udi uditabuja lubilu ne disanka; kadi yeye kena ne muji munda muende, udi

ushala tshitupa tshipi; palua dikenga anyi lutatu bualu bua diyi dia Nzambi, yeye udi ulenduka lubilu” (Matayo 13:20,21).

Kena uleja malu adi alonda lupandu. Kena ne miji munda muende, kena mumanye mua kukuama mamuma.

Maminu adi amata mu mionshi ya meba

“Yeye wakadi mumiamina mu mionshi ya meba udi umvua diyi dia Nzambi; kadi meji a malu a pa buloba ne mashimi a biuma bidi binyengela diyi, yeye udi wikala kayi ne maminu” (Matayo 13:22).

Lukuku lua malu makuabo ludi lubuela munda, ludi lonyengela diyi diya Nzambi ku mutshima wa muntu. Yeye kabidi kena mumanye mua kumenesha mamuma.

Maminu adi amata pa buloba buimpe

“Yeye wakadi mumiamina pa buloba buimpe udi umvua diyi dia Nzambi, udi udijingulula; yeye mene udi uvudija maminu; manga adi avulangana lukama lukama, manga makumi asambombo asambombo, manga makumi asatu asatu” (Matayo 13:23). Mako udi utuambila ne, “Bobo badi bumvua diyi, badi baditabuja, badi bavudija maminu” (Mako 4:20).

Mukelenge Yesu wakamba ne, “Tatu wanyi udi utumbishibua mu bualu ebu ne, Nudi nukuama mamuma a bungi; nunku nenuikale bayidi banyi” (Yone 15:8).

Bualu bua Diyi dia Nzambi

Bena kuitabuja balelela badi baledibua tshiakabidi ku diyi dia Nzambi. Petelo wakafundila bena kuitabuja bakuabo ne, “Nuakaledibua tshiakabidi, kenku bintu bijimina, kadi ku bintu bidi kabiya bujimina, ku diyi dia Nzambi udi ne muoyo ne udiku tshiendelele” (1 Petelo 1:23. Tangila Yone 3:3).

Mumiaminyi Munene wakadi Yesu nkayende, kadi bonso badi batangalaja diyi dia Nzambi badi bamiaminyi. “Udi uya biende, wenda udila, mutuale mamina bua kukuna, neapingane bulelela ne mbila ya disanka, mutuale bisumbu biende bia blé” (Musambu 126:6). Nzambi udi wamba ne, “Bu mudi mvula uloka, ne bu mudi neige ifuma mu diulu, ne kayena ipinganamu kabidi kayi mianze kumiamina mayi pa buloba ne kubumeneshila midioko ne kubusampishila mitshi, ivuijila mukunyi maminu, ne ipesha mudi wa bia kudia bia kudia biende, nunku diyi didi dipatuka mukana wanyi nedikale muomumue; kadiena dipingana kundi patupu, kadiyi dianze kuenza muanda undi musue dienze, kadiyi dianze kushikija muanda unakaditumina” (Yeshaya 55:10,11).

Lusumuinu lua Lupela

“Yeye [Yesu] wakabelela lusumuinu lukuabo ne, Bukelenge bua mu diulu budi bu muntu wakela biende maminu mimpe mu budimi buende; kadi pakadi bantu balale tulu, wakadi nende lukuna wakalua, wakela ntete ya lupela muakamanabo kuela mponda, wakaya biende. Kadi pakatolokabi, pakatoyabi, lupela luakamueneka. Bapika ba muena budimi bakalua, bakamukonka ne, Mukelenge, wewe kuakuela maminu mimpe mu budimi buebe, anyi? Budi ne lupela munyi? Yeye wakabambila ne, Muntu udi nanyi lukuna nguakuenza bualu ebu. Bapika bende bakamukonka ne, Udi musue tuye kusungulula lupela, anyi? Yeye wakamba ne, Nansha! Bualu bua panuikala nusungulula lupela, nenutule mponda popamue. Bubidi buabi bidiunde popamue too ne palua dia kunowa; palua dia kunowa, nengambile banowi ne, Diambedi nusungulule lupela nulusuika mu bisumbu bua kuluosha; kadi nusangishe mponda mu diyeba dianyi” (Matayo 13:24-30).

(Ba traducteur ba Mukanda wa Nzambi mu Tshiluba bakateka “lupela” mu muaba wa ivrayie. Ivrayie kena mumanyibue mu Congo. Bakatekabo “mponda” mu muaba wa “blé”).

Yesu udi ujinguluila bayidi bende lusumuinu lua lupela mu nzubu

Yesu wakayisha bantu ne nsumuinu inayi ku muelelu wa dishiba ne bayidi bandi ne nsumuinu isatu mu nzubu. Pakajika Yesu kuyisha bantu ku muelelu wa dishiba, bayidi bakalua kudiye bakamuambila “Utujinguluile lusumuinu lua lupela luakadi mu budimi”. Nunku netuye kumpala mu nshapita 13 ku mvese 37 bua kuangata diandamuna dia Yesu pakadibo mu nzubu.

“Yeye wakandamuna ne, Udi ukuna maminu mimpe udi Muana wa muntu; budimi budi bantu ba pa buloba; maminu mimpe adi bana ba mu bukelenge bua Nzambi, ntete ya lupela idi bana ba mubi; muena lukuna wakayikuna ndiabolo; dituku dia kunowa nkunshikidilu kua tshikondo etshi; banowi mbanjelo. Bu mudi bantu basangisha lupela bua kuluosha, bualu nebuikale nunku kunshikidilu kua tshikondo etshi. Muana wa muntu neatume banjelo bandi, nebasungulule mu bukelenge buandi benji ba malu mabi ne bintu bionso bidi bilenduisha bantu, nebabiele mu tshikutu tshia kapia; muadi newikalemu ne kusumakana menu. Dituku diadia bantu bakane nebakenke bu diba mu bukelenge bua Tatu wabo. Udi ne matshu umvue biende” (Matayo 13:37-42).

Dijinguluila dia nsumuinu lua lupela

Mumiaminyi udi Muana wa muntu, Yesu, Yesu mufuma mu diulu mu dinanga dia dikema kudi bantu, wakadi munkatshi muetu tshitupa.

Maminu mimpe adi bana ba mu bukelenge bua Nzambi, badi bena ditabuja balelela. Ntete ya lupela, anyi ya ivrayie, idi yamba bua bana ba mubi (Matayo 13:38). Badi bapidia bukokeshi bua Nzambi, badi muinshi mua bukokeshi bua Satana.

Muena lukuna udi diabolo, anyi Satana (Matayo 13:39). Udi ubikidibua ne, “Mukokeshi wa buloba ebu”, kudi Mukelenge Yesu (Yone 12:31.14:30). Mulombodibua kudi Satana, ba pa buloba bakapidia Yesu, bakamushipa. Nunku Yeye, mupidibua kudi ba pa buloba, udi mu Diulu katataka, mushikame ne Tatu wende mu nkuasa wende wa butumbi. Udi windila too ne ku dituku palueye ne bena mvita ba mu diulu bua kuangata bukelenge buende pa buloba (Tangila ku Buakabuluibua 19:11-16).

Bintu bikunyibua bikuabo bidi mu budimi

Ivrayie udi mufuanangane ne blé too ne ku matuku a kunowa adi pabuipi, udi mua kulunga bantu ne nyama. Ivrayie udi utuambila bua bantu ne tshimuenekelu tshia buimpe bua Nzambi, kadi bamane kudiula bukole buabu (2 Timote 3:5). Mukelenge Yesu wakamba ne, “Nuende badimuke kudi baprofete badi ne mashimi, batu balua kunudi baluate biseba bia mikoko, kadi munda muabo mudi nkashama idi ne luonji. Nenubajingulule ku mamuma abo” (Matayo 7:15,16). Anu Nzambi udi mumanye mitshima ya bantu. Udi mumanye bantu badi banyemena kudiye (Nahuma 1:7).

Pakadi bantu balale tulu

Pakadi bantu balale tulu, muena lukuna wakalua, wakela ntete ya ivrayie mu budimi. Paulo wakadimujika bakulu ba ekeleziya ba mu Efeso ne, “Ndi mumanye ne, Panumuka bianyi, nkashama idi ne luonji neilue munkatshi muenu, neyone tshisumbu tshia mikoko; bantu nebabike munkatshi muenu mene, bambila bantu malu adi kayi malelela bua kukokabo bayidi kunyima kuabo. Nunku dimukayi, nuvuluke bu munakadi tshiyi mulekele too bidimu bisatu bua kunudimujika muntu ne muntu butuku ne munya ne binsonshi ku mesu” (Bienzedi 20:29-31).

Paulo wakasengelela Bena Tesalonike ne, “Katuenta ba butuku anyi ba midima. Katuladi tulu bu mudi bakuabo benza; kadi tutabale, tuikale ne meji mapole” (1 Tes. 5:6).

Banowi badi banjelo

“Bu mudi bantu basangisha lupela bua kuluosha, bualu nebuikale nunku kunshikidilu kua tshikondo etshi. Muana wa muntu neatume banjelo bende, nebasungulule mu bukelenge buende benji ba malu mabi ne bintu bionso bidi bilenduisha bantu, nebabiele mu tshikutu tshia kapia; muadi newikalemu ne kusumakana menu. Dituku diadia bantu bakane nebakenke bu diba mu bukelenge bua Tatu wabo. Udi ne matshu umvue biende” (Matayo 13:40-43).

Lusumuinu lua Lutete lua Mutada

Lutete lua mutada ludi ludiunda mutshi munene

“Yeye [Yesu] wakabelela lusumuinu lukuabo ne, Bukelenge bua mu diulu budi bu lutete lua mutada luakangata muntu bua kukuna mu budimi buende; ludi lutamba ntete yonso bukeshe; kadi padiundalu, ludi lutamba midioko yonso bunene, ludi ludiunda mutshi munene, nyunyu ya mulu idi ilua kuikila pa matamba awu” (Matayo 13:31,32).

Mutada, une herbe, udi udiunda mu budimi anu tshidimu tshimue. Mu lusumuinu elu mutada wakalua mutshi munene. Mu madimi a Isalele wakadi mua kudiunda ku bule too ne ku bu 1.5 m.

Lelu Buena Kilisto budi bu mutshi munene. Buakabanga ne bantu banya-banya kadi kunyima kua musangu, bakuabo ba bungi ba mishindu ya bungi, bakabuela munkatshi mua bantu ba Nzambi.

Nyunyu ya mulu

Nyunyu ya mulu yakalua bua kuikila mu matamba a mutshi. Mu lusumuinu lua mumiaminyi, nyunyu ya mulu idi mitedibue kabidi. Pakadi mumanyinyi umiamina, maminu makuabo akamata kukala kua njila, nyunyu yakalua, yakaazokola. Yesu wakajinguluila bayidi bandi bualu bua nyunyu ya mulu ne, “Pumvua muntu diyi dia bukelenge bua mu diulu kayi mudijingulule, pashishe mubi udi ulua, udi unyenga bualu buakumiaminabo mu mutshima wende. Kayeye ewu wakumiaminabo kukala kua njila” (Matayo 13:19).

Bikala nyunyu ya mulu yamba bua malu mabi mu nsumuinu wa mumiaminyi tudi tuela meji bidi muomumue ne lusumuinu lua mutada. Idi tshifuanikiji tshia bantu badi babuela mu bukelenge bua mu diulu ne diyisha dibi. Mupostolo Yone wakavuluija bantu ba Nzambi ne, “Baprofete ba bungi ba mashimi bakamuangalaka pa buloba” (1 Yone 4:1).

Yuda wakafunda Bena Kilisto ne “Bantu bakuabo bakabombelela munkatshi muenu mu musokoko; bobo bakadi ne malu abo mafundibue diambedi ku dipila edi; badi babayi ba Nzambi, bandamuna ngasa wa Nzambi wetu ku malu a masandi, badi babenga Mfumu wetu umuepele, udi kabidi Mukelenge wetu Yesu Kilisto” (Yuda mvese 4).

Lusumuinu lua Luevene

“Yeye [Yesu] wakabelela lusumuinu lukuabo ne, Bukelenge bua mu diulu budi bu luevene luakangata mukaji, wakalusokoka mu bipikilu bisatu bia bukula too ne pakenduluka luevene mu bukula buonso. Yesu wakambila bantu malu aa onso mu nsumuinu, yeye kakabambila malu tshianana, anu mu nsumuinu; bua diyi diakambabo kudi muprofete dishikijibue ne, Panabulula mukana muanyi, nengambe meyi mu nsumuinu; nengambe malu akadi masokoka ku tshibangidilu tshia buloba too ne katataka” (Matayo 13:33-35).

Bualu bua Luevene

- 1) Bena Isalele pakatukabo mu Ejiptu bakadia muana wa mukoko wa Kupita kua Nzambi ne mampa kaayi ne luevene (Ekesode 12:8).
- 2) Mu divulgukidi dia kupatuka kua Bena Isale mu Ejipitu, bakalama disanka dia bidia kabiya ne luevene matuku muanda mutekete (Ekesode 12:17 34:18). Bena Isalele batshidi bavuluka disanka edi lelu.
- 3) Luevene lua Bafalese ne Basadoke. Mukelenge Yesu wakamba ne, “Nudimukile luevene lua Bafalese, ludi lubombo” (Luka 12:1). Basadoke bakamba ne, “Kakuena dibika dia bafue anyi muanjelo anyi nyuma” (Bienzedi 23:8). Basadoke kabakitabuja Diyi dia Nzambi.
- 4) Luevene lua Helode. Hérode wakadi muntu wa budimu ne wa lukisu. Wakabikidibua ne, “Nyama awu wa budimu” kudi Yesu (Luka 13:32).
- 5) Luevene lua meji mabi ne malu mabi (1Kolinto 5:8).

Luevene ludi lutuambila bua malu mabi

Bikala luevene ludi luamba bua malu mabi kukuabo, tudi mua kujingulula ne, Luevene mu lusumuinu lua mukaji wakalusukoka mu bipikula bisatu bia bikulu, ludi luamba bua malu mabi. Tudi bamanye ne, Diyisha dibi didi mu ekeleziya ya bungi.

Ku luseke lua ku Wesete, ba mu ekeleziya ya bungi kabena bashala mu bushuwa bua Diyi dia Nzambi bu mu matuku a kale, bakuabo bakashiya diyisha dia bushuwa, bushuwa bu mudi mu Yesu, bua mayisha a bantu, misangu ya bungi bua diyisha dibi dia balombodi babo.

Lusumuinu lua biuma bisokoka

“Bukelenge bua mu diulu kabidi budi bu biuma biakadi bisokoka mu budimi; pakabisangana muntu, yeye wakabisokoka kabidi; mu disanka diende, wakaya, wakapana bintu biende bionso, wakasumba budimi abu” (Matayo 13:44).

Lusumuinu lua biuma bisokoka ludi lutuambila bualu bua Mukelenge wetu Yesu Kilisto bu muntu wakapana bintu biende bionso bua kupeta biuma bisokoka mu budimi. Tudi mua kutangila ku nsumuinu ewu bu bualu bua Bena Isalele, kadi bualu bua Ekeleziya wa Nzambi kabidi.

- 1) “Yehowa wakudisunguila Yakoba bua kuikaleye nende wakudisunguila Isalele bu bupianyi buandi” (Musambu 135:4). Traduction française JND udi wamba ne, Pour son trésor particulier). Bena Isalele badi bantu bandi pa buloba.
- 2) Ekeleziya wa Nzambi udi bantu bandi mu diulu.

Bualu bua Bena Isalele

Bena Isalele, bu tshisamba tshia bantu, batshidi bapidia Yesu bu Mukelenge wabo, kabakashala mu tshipungidi tshia Nzambi (Ebelu 8:9). Kadi bakuabo mu Dipungila Dikulukulu “bakadi banemeka Yehowa bakasombeshangana, ne Yehowa wakabateleja matshu, wakabumvuila, ne mukanda wa tshivulgukidi wakafundibua kumpala kuandi bua kuanyisha banta aba bakadi batshina Nzambi ne bakadi banemeka dina diandi. Yehowa wa misumba udi wamba ne, Bobo nebakale banyi, mu dituku dindi ngenza malu aa, nebakale bantu banyi nkayanyi mene” (Malaki 3:16:17).

Pakaledibua Yesu, bakuabo bu Shimeona ne Ana bakadi batekemene bupikudi mu Yelushalema (Luka 2:25,36-38). Nzambi udi ne bantu ba kueyemena mu bikondo bionso.

Nansha Bena Isalele bakakoma Nzambi nyima, Yeye utshidi uvuluka milayi yende kudi Abalahama, Isaka, ne Yakoba bualu bua tunkanunuina tuabo. Katataka badi bu bantu batekibua ku luseke bualu bua bupidia bua Mukelenge wabo. Mu matuku atshidi kumpala Bena Isalele bakuabo neapingane kudi Mukelenge (Zekaya 13:9). Mu dituku adi ba pa buloba bonso nebamanye ne, Bena Isalele badi bantu ba Nzambi pa buloba. Paulo wakafunda bua bualu buabo ne, “Nzambi wakumusha bantu bandi, anyi ? Nansha kakese ! (Lomo 11:1).

Bualu bua Ekeleziya wa Nzambi

Bena Ekeleziya badi bantu ba Nzambi mu diulu, basumbibua kudi Mukelenge Yesu pakadifileye ku mutshi mutshiamakane. Petelo wakafunda bualu bua Ekeleziya ne, “Nuenu nudi tshisamba tshisungudibua, ne bakuidi ba bukelenge, ne tshisamba tshia tshijla, bantu bikale ba Nzambi muine bua nuenu nuambe bua buimpe bua Nzambi wakanubikila bua kunupatula mu midima bua kunubueja mu munya wende wa dikema” (1 Petelo 2:9).

Lusumuinu lua dibue dia mushinga mukole

“Bukelenge bua mu diulu kabidi budi bu muntu udi biende muendi wa mushinga, udi ukeba mabue mimpe a mushinga mukole; pakasanganeye dibue dia mushinga mutambe bukole, wakaya, wakapana bintu biende bionso, wakadisumba” (Matayo 13:45).

Mabue a mushinga mukole adi "de belles perles" (Voir traductions françaises). Perles idi tshimanyinu tshia bulengele ne tshia buakane. Perle wa mushinga mutambe mukole udi utuambila bualu bua Ekeleziya. Kilisto wakasua ekeleziya, “wakadifila bua bualu buandi; bua yeye amujidile, mumane kumulengeja ne kuvua kua mayi ne diyi diende; bua yeye aditekele ekeleziya kumpala kuende bu wa butumbi, kayi ne ditoba ne mufudi anyi tshintu tshikuabo tshia nunku; kadi bua ekeleziya ikale wa tshijila ne kayi mupishibue” (Efeso 5:25-27).

Lusumuinu lua kapamba ka mishipa

“Bukelenge bua mu diulu kabidi budi bu kapamba kakadi kela mu dishiba, kakakungisha mishipa ya mishindu yonso; pakuula kapamba tente, bakakakoka ku mpata; bakashikama, bakasangisha biakadi bimpe mu bipanza, bakimansha biakadi bibi. Bualu nebuikale nunku kunshikidilu kua tshikondo etshi; banjelo nebalue, nebumushe bantu babi bakadi munkatshi mua bantu bakane, nebabele mu tshikutu tshia kapia, muadi newikalemu ne kusumakana menu. Yesu wakabakonka ne, Nuakumvua malu aa onso, anyi ? Bakamutaba ne, E, Yeye wakabambila ne, Mufundi yonso wakavuijabo muyidi mu bukelenge bua mu diulu udi bu muena nzubu udi upatula bintu-bipia ne bikulukulu mu tshibutshilu tshiende ” (Matayo 13:47-52).

Banjelo nebumushe bantu babi bakadi munkatshi mua bantu bakane

Mu nsumuinu wa kunshikidilu tudi ne tshitupa tshia histoire wa bukelenge bua mu diulu palua kunshikidilu kua tshikondo etshi. Bilembi badi banjelo batumibue kudi Nzambi bu kumusha bantu babi badi mu bukelenge bua Mukelenge. Muanda newikale mukole be bua bantu bakapidia Nzambi ne Lumu Luimpe bualu bua Muanandi, Mukelenge Yesu Kiliso. Mukanda wa Nzambi udi wamba ne, “Bantu babi ... badi bu bisote bidi lupepele lupepula. “Nunku bantu babi kabena bajalame palua kulumbuluisha kuabo. Benji ba malu mabi kabena bamanye mua kushala mu disangisha dia bantu bakane” (Musambu 1:4,5).

Mukelenge Yesu neangate bukelenge buende

Palua Mukelenge Yesu bua kuangata bukelenge buende pa buloba, Satana neikale musuikibue kudi muanjelo wa Nzambi ne muedibue mu dina didi kadiyi ne tshishikidilu bidimu tshinunu (Buakabuluibua 20:1-3). Banjelo nebasungulule mu bukelenge buende benji ba malu mabi ne bintu bionso bidi bilenduisha bantu (Matayo 13:41). Mukelenge Yesu neikale Mukelenge wa buloba bujima. “Dina diende nedishaleku tshiendelele ! ... Bantu nebadivudijile disanka mu bualu buende; bisamba bionso bia bantu nebinubikile ne, Udi ne disanka. Dina diende dia butumbi divudijibue disanka tshiendelele; buloba bujima buujibue tente ne butumbi buende. Amen ne Amen” (Musambu 72:17,19).