

Dielangana dia Meji pa Lumu Luimpe lua Yone

No. 29

Kulomba kua Mukelenge Yesu

Pakamba Yesu malu aa, wakatangila mulu, wakamba ne, Tatu, diba diakufika; utumbishe Muanebe, bua Muana akutumbishe; bu muwakumupa bukole bua kukokesha bantu bonso bua kupeye bonso bawakumupa muoyo wa tshiendelele. Ewu udi muoyo wa tshiendelele, bua bobo bakumanye wewe, Nzambi umuepele mulelela, ne yeye uwakatuma, Yesu Kilisto mene (Yone 17:1-3).

Patuabala nshapita 17 wa Lumu Luimpe lua Yone tudi tudivulujia bualu bua dituku dikuabo pakadi Yoshua utangila musoko wa Yeleko, yeye wakamona muntu pepi nende ne muele wa mvita. Yoshua wakamututshila mpala panshi, wakamutendelela ne, “Mukelenge wanyi udi wambila muntu wandi tshinyi?” Mukelenge wa misumba ya Yehowa wakambila Yoshua ne, “Umushe bisabata ku makasa ebe; bua muaba uudi muimane udi wa tshijila” (Tangila Yoshua 5:13-15).

Kunyima kua Yesu wakasamba bayidi bende (nshapita 16), Yesu wakamanya diba diakufika bua kuya ku Getesemane, ku makenga ne ku lufu, udi wakula ne Tatu wende.

Mu mvese ya kumpala Yesu udi wela meji bua butumbi bua Tatu wende, yeye biende udi pabuipi bua kumutumbisha ku lufu luende pa mutshi mutshiamakane. Mukelenge udi usanka bua bantu bandi, bamupeshibue kudi Tatu wende. Badi ne muoyo wa tshiendelele. Badi bamanye Nzambi.

Yesu udi wela meji wa butumbi buakadiye nabu diambedi buloba kabuipu

Nakukutumbisha pa buloba, nakujikija mudimu uwakumpa. Tatu, katataka untumbishe diatshimue nebe ne butumbi butuakadi nabu nebe diambedi buloba kabuipu. Ba mu ba pa buloba bawakumpa nakubaleja dina diebe; bakadi bebe, wewe wakubampa; bakutumikila diyi diebe. Katataka badi bamanye ne, Malu onso awakumpa akafuma kuudi; bualu bua meyi awakumpa nakubapawu; bakuitabuja, bakumanya bulelela ne, Nakufuma kuudi; bakuitabuja kabidi ne, Wewe wakuntuma (Yone 17:4-8).

Yesu udi utangila kumpala tshitupa tshipi be ku diyi diende dia kunshikidilu pa mutshi mutshiamakane ne, “Bualu buakajika” (Yone 19:30). Mukelenge udi wela meji bua butumbi wakadiye ne Tatu wende diambedi buloba kabuyi buanze kufukibua. Mukelenge udi “Mukelenge wa butumbi” (1 Kolinto 2:8). Mukelenge Yesu wakaleja bayidi bandi dina dia Tatu, badi bamumanye bualu bua badi bamanye Yesu (Tangila Yone 14:8,9).

Yesu udi ulombela bantu bende Tatu wende

Ndi mbalombela; tshiena ndombela ba pa buloba, ndi ndombela anu bawakumpa; bualu bua bobo badi banyi; bintu bionso bidi bianyi mbiebe, biebe mbianyi kabidi; ndi ntumbishibua munda muabo. Meme tshiena ngikala pa buloba kabidi, kadi aba badi pa buloba, meme ndi ndua kuudi. Tatu wanyi wa tshijila, ubalame mu dina diebe diwakumpa, bua bobo kuikala bamue bu mutudi bietu bamue (Yone 17:9-11).

Mukelenge utshidi wela meji wa bantu bandi, badi ba mushinga mukole kudiye. Udi ulomba Tatu wende bua kulama bantu bandi mu dina diende. Yesu wakubaleja dina dia Tatu wende mvese 6 ne wakamanyisha dina dia Tatu mvese 24 (Tangila Yone 14:9).

Pakalua Nyuma Muimpe bua kuenzeja kua Ekeleziya wa Nzambi (Bienzedi nshapita 2), bantu bandi bakalua bantu bamue. Bena kuitabuja ba Bena Yuda ne bena kuitabuja ba bisamba bia biende bakalua bitupa bia mubidi umue (Lomo 12:5. Efeso 2:14. 4:4-6).

Yesu udi ulombela bantu bandi: “Ubasungile kudi bubi”

Panakadi nabo, nakubalama mu dina diebe diwakumpa; ne nakabalama, ne kakuakadi umue wakujimina anu muana wa dibutuka, bua kushikisha diyi diakadi difunda mu Mukanda wa Nzambi. Kadi katataka ndi ndua kuudi; ndi ngamba malu aa pa buloba bua disanka dianyi kukumbanadi munda muabo. Nakubapa diyi diebe, ba pa buloba badi nabo lukuna, bualu bua bobo kabena ba pa buloba, bu mundi meme tshiyi wa pa buloba. Tshiena nkulomba ne, Ubumushe pa buloba; ndi nkulomba ne, Ubasungile kudi bubi. Bobo kabena ba pa buloba, bu mundi meme tshiyi wa pa buloba. Ubajidile mu bulelela: diyi diebe didi bulelela. Bu muwakuntuma munkatshi mua ba pa buloba, mbu munakubatuma munkatshi mua ba pa buloba kabidi (Yone 17:12-18).

Mukelenge Yesu udi musue bayidi bandi bua kumanya disanka diende. Mukelenge wakabapa diyi dia Tatu wende. Mu mvese 6 udi wamba ne, “Bakutumikila diyi diebe”. Mukelenge wakabalombela Tatu wende ne, “Ubajidile mu bulelela: diyi diebe didi mbulelela” (Yone 17:17).

Pakadi Yesu pa buloba yeye wakalama bonso bakadi bamupeshibue kudi Tatu wende. Mpindiewu udi ulomba Tatu wende bua kulasungile kudi bubi (anyi ne, Kudi Mubi).

Yesu udi ulombela badi bamuitabuja bua diyi dia bayidi bandi

Ndi ndijidila bua bualu buabo, bua bobo kabidi bikale bajidila mu bulelela. Tshiena ndombela aba nkayabo, kadi ndi ndombela kabidi badi bangitabuja bua diyi diabo; bua buonso buabo bikale bamue; Tatu, bu muudi munda muanyi ne meme munda muebe, bobo kabidi bikale munda muetu, bua ba pa buloba bitabuje ne, Wewe wakantuma. Nakabapa butumbi buwakampa bua kuikalabo bamue bu mutudi bietu bamue; meme munda muabo, wewe munda muanyi bua bobo kuikala bamue bulelela; bua ba pa buloba bamanye ne, Wewe wakantuma; wewe udi mubasue bu muudi munsue meme (Yone 17:19-23).

Yesu wakalombela bantu bandi bakadi pa buloba nandi Tatu wende, kadi yeye kabidi wakalombela bena kuitabuja bakitabuja bua diyi diabo. Muanda udi munene, Muana wa Nzambi udi unnanga, udi ulomba Tatu wende bua bualu buanyi ! (Tangila Galatia 2:20. Luka 22:31,32). Bena kuitabuja ba bungi badi bakenga bua lukuna lua ba pa buloba muinshi mua bukokeshi bua Satana, bakuabo badi ne kanyinganyinga ka mutshima, bakuabo badi bakenga bualu bua masama, mu malu abo onso Mukelenge Yesu udi wela meji bua bualu buabo, udi ubalombela Tatu wende.

Yesu udi musue bantu bende bikale nende

Tatu, ndi musue bawakumpa bikale kundi bua kutangilabo butumbi buwakumpa, bualu bua wewe wakansua meme diambedi kabayi banze kufuka buloba. Tatu wanyi muakane, ba pa buloba kabakakumanya, kadi meme nakakumanya; aba kabidi bakamanya ne, Wewe wakuntuma; nakubamanyisha dina diebe, nembamanyishedi kabidi, bua dinanga diwakunnanga nadi meme kuikaladi munda muabo, ne meme munda muabo (Yone 17:24-26).

Buonso bakapebua Mukelenge Yesu kudi Tatu wende nebamone butumbi bua Mukelenge. Buonso badi bapikudibua kudi Yeye udi ubananga nebikale bafuanangane nandi, nebamumone bu mudiye (Tangila 1 Yone 3:2).

Masanka onso a Bena Kilisto adi afuma kudibo bualu bua dinanga dia Tatu. Muanda udi munene be, Bana ba Nzambi bonso badi banangibue ne dinanga muomumue ne dinanga didi Tatu unanga Muana wende, Mukelenge wetu Yesu Kilisto. “Tangilayi mushindu wa dinanga diakutupa Tatu bua tuetu tubikidibue ne, Bana ba Nzambi; ne tudi nunku” (1 Yone 3:1).