

Dielangana dia Meji pa Lumu Luimpe lua Yone

No. 28

Yesu udi Usamba Bayidi Bende

Makenga nealue

Nakunuambila malu aa bua nuenu kanulenduki. Nebanupatule mu nsunagoga; bulelela, diba nedilue diela munushipi meji ne, Ndi ngenzela Nzambi mudimu. Nebenze malu aa bualu bua kabakamanya Tatu, kabakanjanya meme kabidi. Nakunuambila malu aa bua nuenu kuavuluka, palua diba diawu ne, Nakumana kunuambilawu. Tshiakanuambila malu aa ku tshibangidilu, bualu bua nakadi nenu. Kadi katataka ndi nya kudi wakuntuma; kakuena umue wenu udi unkonka ne, Uyaya kudi kunyi? Bualu bua nakunuambila malu aa, mitshima yenu idi miule tente ne kanyinganyinga (Yone 16:1-6).

Tudi ne meyi a kunshikidilu a Mukelenge Yesu kudi bayidi bandi diambedi udi uya ku Getesemane ne ku lufu luende pa mutshi mutshiamakane. Mukelenge wakabamanyisha bua makenga a bantu bandi kunyima kua dipingana diende kudi Tatu wende. Musangu mukuabo bakela meji ne, Netuikale bu mikoko kayi ne mulami, munkatshi mua nyama ya luonji. Mukelenge wakamanya kanyinganyinga kakole ka mitshima yabo, yeye neabambile meyi a busambi.

Bualu bua Musambi mukuabo - Nyuma Muimpe

Kadi ndi nuambila bulelela ne, Meme muye mbimpe bienu; bingikala tshiyi nya, Musambi kena ulua kunudi; kadi binaya, nenutumineye. Palueye, neatuishe ba pa buloba bua bubi, ne bua buakane, ne bua dipila; bua bubi, bualu bua bobo kabena bangitabuja; bua buakane, bualu bua meme ndi nya kudi Tatu, kanuena nuntangila kabidi; bua dipila bualu bua mukokeshi wa buloba ebu wakumana kupila (Yone 16:7-11).

Mu nshapita 15:26 Yesu wakambila bayidi bandi ne, “Palua Musambi unanutumina, Nyuma wa bulelela mene mene, wafuma kudi Tatu, yeye neangambe”. Nyuma Muimpe kakadi mutumibue kudi ba pa buloba. Yesu wakamba ne, “Nyuma wa bulelela mene udi ba pa buloba kabayi bamanye mua kuangata, bua bobo kabena bamumona, kabena bamumanye; nuenu nudi bamumanye bua yeye utu wikala nenu, neikale munda muenu” (Yone 14:17).

Nyuma Muimpe udi utuishe ba pa buloba bua bubi

Bua bubi, bualu bua ba pa buloba kabakitabuja Mukelenge Yesu (Yone 16:9). Yesu wakadi mutumibue kudi Nzambi, Muprofete mufuanangane ne Mose. Nzambi wakamba ne, “Muntu yonso udi upidia kunvua meyi anyi adiye wamba mu dina dianyi, meme nenkose tshilumbu tshiende” (Dutelonome 18:19). Pakadi Yesu pa buloba yeye wakamba meyi a Nzambi (Yone 3:34). Ba pa buloba kabakitabuja bumanyishi buende.

Nyuma Muimpe udi utuishe ba pa buloba bua buakane

Yesu wakamba ne, Palueye, neatuishe ba pa buloba “bua buakane bualu bua meme ndi nya kudi Tatu” (Yone 16:10). Bualu bua Yesu wakadi muakane, pakadi mudimu wende pa buloba mujike, yeye wakadi muangatshibua mu diulu (Bienzedi 1:9). “Udi ku tshianza tshia bukole tshia Nzambi, mumane kubuela mu diulu; banjelo ne makokeshi ne makole biakavuijibua kunyima kuandi” (1 Petelo 3:22).

Nyuma Muimpe udi utuishe ba pa buloba bua dipila

“Bua dipila, bualu bua mukokeshi wa buloba ebu wakumana kupila” (Yone 16:11).

Mukokeshi wa buloba ebu udi Satana: muena lukuna wa Nzambi ne wa bantu. Mukelenge Yesu, ku lufu luende ne ku dibika diende munkatshi mua bafue wakatamba Satana bukole. Mukanda wa Nzambi udi utuambila ne, Ku lufu luende yeye wakavuija tshianana udi ne bukole bua lufu, ndiabolo mene (Tangila Ebelu 2:14,15).

Nyuma wa bulelela

Ntshidi ne malu makuabo a bungi a kunuambila, kadi nuenu kanuena bamanye mua kuatuala katataka. Kadi palua Nyuma wa bulelela, yeye neanulombole mu malu malelela onso; bua yeye kena udiambila, kadi neambe anu malu aunvueye, neanuambile malu alualua. Neantumbishe meme; bualu bua neangate malu anyi, neanuambilewu. Malu onso a Tatu nganyi; ebu mbualu bunakuambila ne, Yeye neangate malu anyi, neanuambilewu (Yone 16:12-14).

Mukelenge wakambila bayidi bende ne, “Bulelela ne Meme muye mbimpe bienu; bingikala tshiyi nya, Musambi kena ulua kunudi; kadi binaya, nenutumineye” (Yone 16:7).

Pakalua Nyuma Muimpe, bayidi ba Yesu bakadi bakole mu ditabuja, kabakadi ne mpata kabidi, bakadi bayishibua kudi Nyuma Muimpe, bakadi bakole mu meyi ne mu bienzedi biabo. Pamutu pa malu aa, Nyuma Muimpe wakabayisha bualu bua malu alualua.

Yesu udi ubambila bualu bua lufu luende ne bua dibika diende

Palepa tshitupa tshipi kanuena nuntangila, palepa tshitupa tshipi kabidi nenuntangile. Bayidi bandi bakuabo bakakankangana ne, Edi ndiyi kayi didiye utuambila ne, Palepa tshitupa tshipi kanuena nuntangila, ne palepa tshitupa tshipi kabidi nenuntangile, ne diyi dikuabo ne, Bualu bua meme ndi nya kudi Tatu ? (Yone 16:16,17).

“Pakamanya Yesu ne, Badi basue kunkonka bualu ebu, yeye wakabakonka kabidi ne, Nudi nuebejangana bua diyi dinakuamba ne, Palepa tshitupa tshipi kanuena nuntangila, ne palepa tshitupa tshipi kabidi nenuntangile ? Bulelela, bulelela, ndi nuambila ne, Nenudile, nenujinge, kadi ba pa buloba nebasanke; nenuikale ne kanyinganyinga, kadi kanyinganyinga kenu nekakudimuke disanka” (Yone 16:19,20).

Mukelenge Yesu wakadi pabuipi bua kupingana kudi Tatu wandi, mitshima ya bayidi yakadi milubakane, bakadi banyingalala.

Kanyinganyinga ka bayidi nekakudimuke disanka

Kunyima kua lufu ne dibika dia Mukelenge, pakadi bayidi mu nzubu ne bibi binshila bualu bua bakatshina Bena Yuda. “Yesu wakalua, wakimana munkatshi muabo, wakabambila ne, Ditalala dikale kunudi. Pambeye diyi edi, wakabaleja bianza ne lubadi luandi. Mitshima ya bayidi yakasanka, pakatangilabo Mukelenge” (Yone 20:19,20).

Ditekemena dia bena kuitabuja didi dipingana dia Mukelenge Yesu bua kuangata bantu bandi - “palepa tshitupa tshipi”. Yone wakafunda bena kuitabuja ne, “Bananga, katataka tudi bana ba Nzambi; kadi kabuena buanze kumanyibua mutuikala. Tudi bamanye ne, Biamueneshibueye, netuikale bafuanangane nandi; bualu bua netumumone bu mudiye” (1 Yone 3:2). Netuikale ne disanka dinene patuangila Musungidi wetu mpala pa mpala !

Tatu mene udi munusue

Nakunuambila malu aa mu nsumuinu; kadi diba nedilue dingikala tshiyi nuambila malu mu nsumuinu kabidi, nenujukuile bualu bua Tatu. Dituku adi nenulombe mu dina dianyi; tshiena nuambila ne, Nenulombe Tatu; bua Tatu mene udi munusue, bualu bua nuenu nuakunsua meme, nuakuitabuja ne, Nakafuma kudi Tatu. Nakafuma kudi Tatu, nakulua pa buloba; ndi ngumuka pa buloba kabidi, nempingane kudi Tatu (Yone 16:25-28).

“Bena kuitabuja ne bikale mu Diulu bualu bua Mukelenge Yesu wakabafuila. Katataka badi ne kubuelela kudiye bualu bua Yesu. Mukanda wa Nzambi udi utuambila ne, “Kilisto ... wakabuela mu diulu muine, bua kumuenekye mpindiewu kumpala kua Nzambi bua bualu buetu” (Ebelu 9:24). Katataka bayidi bandi badi bamanye mua kulomba Tatu bua kubakumbashile bintu bionso bidibo nabi bualu mu dina dia Mukelenge Yesu. Mukelenge wakamba ne, “Bua Tatu mene udi munusue, bualu bua nuenu nuakunsua meme, nuakitabuja ne, Nakafuma kudi Tatu” (Yone 16:27).

Meyi a busambi a kushikidilu

Unvuayi, diba nedilue, diakumana kufika mene mene, dianumuangalajabo, muntu kuende, muntu kuende; nenunshiye meme nkayanyi; kadi tshiena nkayanyi bualu bua Tatu udi nanyi (Yone 16:32).

Mu tshitupa tshipi Mukelenge Yesu neadifile mu bianza bia bena lukuna bende ne bayidi bandi bonso nebamushiye, nebanyeme (Matayo 26:56), kadi Tatu wandi udi nandi.

***Nakunuambila malu aa bua nuenu nuikale ne
ditalala munda muanyi. Pa buloba nudi ne dikenga;
kadi nukoleshe mitshima yenu; nakupita
ba pa buloba bukole (Yone 16:33).***