

Dielangana dia Meji pa Lumu Luimpe lua Yone

No. 27

Yesu udi Muonshi Mulelela, Bayidi Bandi badi Matamba awu

Meme ndi muonshi munene mulelela wa mamuma a nvinyo, Tatu wanyi udi mulami wawu. Ditamba dianyi dionso didi kadiyi dikuama mamuma, yeye neadiumushe, kadi ditamba dionso didi dikuama mamuma yeye neadilengeshe bua kukuamadi mamuma makuabo. Katataka nudi balengejibue bualu bua diyi dinakunuambila. Nuenu nuikale munda muanyi, meme nengikale munda muenu. Bu mudi ditamba kadiyi dimanye mua kudikuamina mamuma, anu pikaladi ku muonshi munene; nunku nuenu kabidi kanuena bamanye mua kukuama mamuma, binuikala kanuyi nushala munda muanyi. Meme ndi muonshi munene, nuenu nudi matamba; wikala munda muanyi, meme muikale munda muende, yeye neakuame mamuma a bungi; binuikala kanuyi nanyi, kanuena bamanye mua kuenza bualu. Bikala muntu kayi ushala munda muanyi, nebamuimanshe bu ditamba, neafube; badi bunguisha matamba, baaela mu kapia, adi apia (Yone 15:1-6).

Nzambi udi Mufuki wetu, Mukelenge Yesu, mutumibue kudi Nzambi bua kuikala Musungidi, wakadifila pa mutshi mutshiamakane bua muntu yonso wamuitabuja kafu biandi kadi ikale ne muoyo wa tshiendelele (Yone 3:16). Bua malu aa bantu ba Nzambi badi ne bua kukuama mamuma bua kumutumbisha. Yesu wakamba bua *mamuma, mamuma makuabo*, ne bua *mamuma a bungi*.

Muena budimi udi ulengeja matamba bua akuame mamuma

Muena budimi udi ulama mitshi yende ya mamuma bimpe: idi ya mushinga mukole kudiye. Muena budimi udi ulengeja matamba bua akuame mamuma a bungi. Nunku Nzambi udi wenzeja mu mioyo ya bantu bandi - udi musue kutangila mamuma bua kumusankisha. “Mamuma a Nyuma adi dinanga, disanka, ditalala, lutulu, luse, buimpe, bunanukidi bua lulamatu, kudipuekesha, kudikanda; kakuenamukandu ku malu aa” (Galatia 5:22,23).

Mukelenge udi utulengeja ku Diyi diandi. Yeye wakambila bayidi bandi ne, “Katataka nudi balengejibue bualu bua diyi dinakunuambila” (Yone 15:3). “Nsongalume nealengeje bienzedi munyi? Adimuke biandi bu mudi diyi diebe diamba” (Musambu 119:9). Mona muanda munene bualu bua dibala dia Mukanda wa Nzambi, anyi diunvua diawu.

Musangu mukuabo Nzambi udi utukengesha “bua kutukuatshisha bua tuetu tuikale bangatshi ba tshijila tshiende. Makenga onso, patshidiuku, kaena amueneka kutudi bu disanka, kadi adi anu bu kanyinganyinga; kadi kunyima adi akuamisha bantu badi benzejibue kudiwu mamuma a ditalala, mamuma a buakane mene” (Ebelu 12:10,11).

Binuikala kanuiyi nanyi, kanuena bamanye kuenza bualu

Bua kutuala mamuma, butudi nabu mbua kushala munda mua muonshi munene, mu Yesu. Bituakeba bua kuenzela Mukelenge mudimu mu bukole buetu netupange. Mupostolo Paulo wakamanya bualu ebu bimpe be, kadi yeye wakadi mua kuamba ne, “Ndi mumanye mua kuenza malu onso mu Mukelenge udi unkolesha” (Filipoi 4:13). Mukelenge wakamba ne, “Tatu wanyi udi utumbishibua mu bualu ebu ne, Nudi nkuama mamuma a bungi; nunku nenuikale bayidi banyi” (Yone 15:8).

Disanka dia Mukelenge Yesu

Binuikala munda muanyi, bikala meyi anyi munda muenu, nulombe tshionso tshinuasua, nebanuenzeletshi. Tatu wanyi udi utumbishibua mu bualu ebu ne, Nudi

nukuama mamuma a bungi; nunku nenuikale bayidi banyi. Nakunusua bu muakunsua Tatu, shalayi mu dinanga dianyi. Binuatumikila mikenji yanyi, nenushale mu dinanga dianyi, bu munakutumikila mikenj ya Tatu wanyi, ne mundi nshala mu dinanga diandi. Nakunuambila malu aa bua disanka dianyi kuikaladi munda muenu, ne bua disanka dienu kukumbanadi (Yone 15:7-11).

Bimanyinu bikuabo bia balondi ba bushuwa ba Mukelenge Yesu:

Meyi ende adi ashala munda muabo.

Badi bakuama mamuma adi atumbisha Nzambi.

Badi bashala mu dinanga dia Mukelenge ne mu buobumue nende.

Badi basuangane (Yone 15:17).

Dituku dikuabo, pakapanga mukelenge David bua kuenda mu njila ya Nzambi, yeye wakalombela Nzambi ne, “Umpingishile disanka dia lupandu luebe, unshindike ne mutshima wa mua kuenza bu mu disua diebe” (Musambu 51:12). Tudi mua kuenza muomumue !

Yesu udi mulunda wa bayidi bende

Ewu udi mukenji wanyi ne, Nusuangane bu munakunusua. Kakuena muntu udi ne dinanga didi ditambe edi, dia muntu udi ufuila balunda bende. Nenuikale balunda banyi, binuenza bu mundi nuambila. Tshiena nubikila kabidi bapika; bualu bua mupika kena mumanye budi mukelenge wandi wenza; kadi nakunubikila balunda; bualu bua nakunumanyisha malu onso anakunvua kudi Tatu wanyi (Yone 15:12-15).

Pakasungula Yesu bayidi bandi, yeye wakabasungula bua kuikalabo nandi (Mako 3:14), ne bua kuya kukuama mamuma “bua mamuma enu ikale tshiendelele” (Yone 15:16).

Mukelenge Yesu wakamanyisha bayidi bandi malu ke anu bu Mfumu wabo kadi bu Mulunda wabo. Yeye wakadi pabuipe bua kubashiya, udi musue buonso buabo bikale mu kulomba kudi Tatu wende mu dina diende bua kubakumbajile bintu bionso bidibo nabi bualu (Yone 15:16).

Ba pa buloba badi ne bayidi ba Yesu lukuna

Bikala ba pa buloba nenu lukuna, nudi bamanye ne, Bakadi nanyi lukuna diambedi. Bu nuenu bikale ba pa buloba, ba pa buloba bakadi kusua bantu babo; kadi bualu bua nuenu kanuena ba pa buloba, nakunusungulula mu ba pa buloba, nunku ba pa buloba badi nenu lukuna. Nuvuluke diyi dinakunuambila ne, Mupika kena mutambe mfumu wende. Biankengeshabo, nebanukengeshe kabidi; bienzabo diyi dianyi, nebenze diyi dienu kabidi (Yone 15:18-20).

Ba pa buloba bakadi ne Yesu lukuna, Muntu muimpe wakenzesha bantu anu malu mimpe. Bantu badi bapidia Mufuki wabo “badi balala mu bubi” (1 Yone 5:19), anyi mu "Bubi", le méchant, buena kuamba ne badi muinshi mua bukokeshi bua Satana (Tangila traduction français JND). Mukelenge Yesu wakamba bua bantu bakadi nandi lukuna ne, “Bakushikisha diyi diakadi difunda ne, Bakadi nanyi lukuna tshianana” (Yone 15:25). Bualu buakadi bukole. Yesu wakamba ne, “Bu meme tshiyi mulue, tshiyi mubambile bualu, kabakadi kuikala ne bubi; kadi katataka kabena ne tshilayidilu tshia bubi buabo” (Yone 15:22).

***“Wikale biebe ne dieyemena too ne ku lufu,
nunku nenkupe tshifulu tshia muoyo”
(Buakabuluibua 2:10b).***