

tshishiki ne tshisumi, ne unanga ne ukuatshishaba kuabu, bana babu ba balume ne ba bakaji ne biuma biandi. (3 Yone 5)

Tudu mua ku muna dipanga mu nkatshi muetu, kadi ka tuyi tudi tebelela bua ngikadilu mibi ei mi tunyunguluke bune idi ijaki nsombelu wetu wa buena Kilisto to.

Dibikidibua dietu ne didifila bidi ne bua kuikala biakane : kulonda Yesu, kuikala ne moyo buende Yeye ! Mubelu wa mupostolo Yona kudi Gayo, udi kabidi buetu tuetu : « Munangibue, bualu budi bubi anyi budi buimpe, muntu udi wenza bimpe udi wa Nzambi, muntu wenza bibi kena muanji ku muna Nzambi » (3 Yone 11). Mesu etu kaayi kutangila malu mabi anyi ku bilejelu bibi kadi atangila kudi Yesu !

Bu muakadi Gayo muenze tu tungunuk'ayi ne kuenza bimpe ! Ngikadilu wa dikamaka ne dikima bia Yonatana, ne lufu lua koliata kudi Davidi bia ka kankamika tshiluilu tshionso tshia bena Iselele (1 Samuele 14 :14)

Bena kuitabuja ba mu Ekeleziya wa ku tesalonike ba kalua diambedi bidikishi ba Paulo, Sila ne Timote, pashishe bakalua « tshilejelu kudi bena kuitabuja bonso ba mu Makedoniya ne ba mu Akaya » (1 Tesalonike 1 :6-7)

Nuenu ne meme kabidi ne Ekeleziya wetu wa kaba kamue, tudi mua tuikala ba ngatshibue ku mudimu kudi Nzambi bua ku kankamika ne ku kolesha bakuabo. Nunku ngikadilu mimpe eyi, idi mua ku muangalaka kabidi kudi bakuabu !.

Nkomenu : Nudi nuelangana menji munyi bua disama dia tshikankala ?

Nudi bakuatshike bowa ne ba bungame anyi ?

Nudi nuelangana menji munyi bua nshitrulukilu wa nsobelu mulenga ne difulangana dia mayisha a ntaku mu nkatshi muetu ne mu nyunguluilu wetu ?

Kanupu moyo ne Nzambi wetu udi pa mutu pa bionso. Nshidimukilu nansha umue kena ukemesha Nzambi.

Eyo tudi ba bikidibue bua kunyingalala bua bidi yetu, bua ku shintuluka, bua kuikala ba dimuke anyi bua kuangata amue ma panagadika nansha bikala njiwu idi mua ku tu bunda, nunku moyo wetu udi mu bianza bia Nzambi wetu : « Pa wa pitshila mu mayi ne ngikale nebe » (Yeshayi 43:2)

Bua kudi Ekeleziya ka nuyi kupua moyi ne mbulongolodi buandi. Ekeleziya wikale Kilisto utungunuka ne kuibaka. (Matayo 6:18). Ne mwikalaye utebelela ne alue « wa tshijila ne kayi mu pishibue » (Efeso 5:27)

Bua kujikija, fulukayi meyi a mu profete Hagayi kudi bena Iselele, a kaba fikishishia ku diangata dia dipanganyika dinene : « Koleshayi mitshima yenu nuenu bantu bons oba mu buloba ebu, mmudi muamba wa tshiendelele, ne kuatayi mudimu ; bualu bua ndi nenu, Yepowa wa misumba udi wampa ne meme ndi nenu...

Nyuma wanyi ne ikale mu nkatshi muenu » (Hagayi 2:3-5)

Philp Nunn, Eindhoven, Pays-Bas, Mars 2020, Source www.philpnunn.com

Bi kudimuna mu Tshiluba kudi Bana benu aba : Avril 2020 /Kananga

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Kuluisha Coronavirus

Muenenu wa diyi dia Nzambi pa tshipupu etshi

Coronavirus udi tshisumbu tshia tuishi tumanya kudi bidimu bia bungi, tuakadi tutuala masama abungi kudi nyama ne kudi nyunyu. Mushindu waku mupiamupia utudi tuluisha mpindieu kakabulukila muntu bua musangu wa kumpala mu musoko wa Wuhan ku ditunga dia Chine ku ndekedi kua tshidimu tshia 2019. Pa nanku, disama edi didi tshiena bualu tshinene mu bikandakanda ne mu bibejibeji. Mu ngondo mushale ewu (Fevrier), ndongoluelu wa bukole bua mubidi mu buloba bujima wa kidika disama edi dina dia Covid-19, kua mbingu itanu pashishe, bajadika disama edi ne tshipupu, disama ndia buloba bujima. Ba mfumu, milopo ne bakokeshi ba matunga, ba kukanga mikalu ya matunga abu, Nzubu ya dipanyina dia bintu ne tulasa ; ku kandikabo masambakanyi. Baka tuenzeja ne kukepesha budikadidi bua kuandekana kuetu, bivua kabiyiku mu tshikondo tshia ditalala. Nudi nuela menji ne bioso ebi bidi muakuikala bu manunganyi adi kaayi ne mushinga ; ne mikenji ewi idi mitamba bukole anyi ne milue kunyima anyi kabidi ne lulengu (lujoko). Binusankisha anyi kabiyi bi nusankisha, kadi numanye ne buloba bujima budi mu diluishakaja disama edi dia **Tshikankala (coronavirus)** nudi bienu nuamba munyi bua disama edi ? Nudi bakuathike buowa anyi ba bungame?

Ditabuja dienu mu Nzambi didi dinukolesha mu tshikondo etshi tshia tshipupu tshia buloba bujima anyi ?

Imue misangu mu tshikondo tshitudi mua kuangata bidi bikengela kuangata lupolo bua kuelangana menji pa tshid Diyi dia Nzambi diamba mu bikondo bidi malu mabi bu nunku avulangana.

Nzambi wa kafuka buloba mu diumvua ngana diabu, mivua, idi mua kunyanga bia pa madimi, ne mu bia kudia bietu, butekete bua mukaji muledi budi mua kuambulukila muan'andi ; bisumbu bia bantu ke bidi bileja nsombelu mulenga wabu.

Nuenu ne meme tudi mua kuikala dibenesha (diakalenga) anyi dikasa dibi kudi aba badi mu nyunguluilu wetu.

Disama ki mbualu bupiabupia to ; nansha bukole buadi bua kutampakana kudi muntu ne mukuabu to. Kudi bidimu binunu bisatu ne tshitupa bimane kupita, Nzambi wa kapesha Mose mikenji pa mushindu wa ku kuba tshisamba tshia Isalele ku bipupu bia masama a tshiambu. Mukelenge Yesu ne bapostolo, Paulo ne Yone bakakoka ntema yetu pa mishindu mishilangane ya tuishi (virus) ne bakatusaka bua tutambe ku biangata ne mushinga.

Ndi nnusengelela bua kuangata ne mushinga bitupa ebi muanda mutekete bia kutumikila :

1. Mose : « Nuikale ne budimu, malu mabi adi avulangana » mu shapita wa 13 ne 14 ya Lewitike, tudi tupeta patoke mikenji ya mushindu wa kuepuka ditampakana dia disama dia nsudi ne masa makuabu mu bena Iselele. Muena Isalele yonso uvua ne tshia kuikala mutabalela ne mu dimuke ku mikenji eyi. Bu muakadi bu tshisamba tshisungula dia Nzambi ne, Nzambi yeye nkayende muikale Mukubi wabu (Misambu 91 ; Ekesode 15:26). Kadi yeye kakadi ubasungila

musangu umue (anyi lukasa) ku masama abu to. Kadi kupitishila kudi Mose, Nzambi wakafila meyi mapunga a kuenza bua kuimanyika malu mabi mu nkatsi mu tshisamba, pakadi muena lselele umue wa diku diandi ne disama, kakadi upampakana anyi usokoma to, kadi wakadi ne tshia ku dileja kudi Muakuidi. Muakuidi wakadi ne tshia kutangila (kujoya) ne ntema tshitupa tshia mubidi tshakadi ne disama, pavuaku kupanga kua dituishibua Muakuidi uvua ubueja pa nkayende mu nzubu muntu matuku muanda mutekete uvua ne disama anyi tshintu panakayatsi matuku muanda mutekete.

Bia tungunuka kupanga kua dituishibua, manga matuku muanda mutekete ne asakidikue bua diteka dia muntu anyi tshintu mpakayatsi.

Matuku dikumu ne anayi ne akumbane bua diteka muntu pa butshika anyi ku luseke bu mudibio lelu bua disama dia Tshikankala (coronavirus) bienzeka

Bua matuku etu aa, kupitishila ku biamua bia dimuangalaja nabio ngumu, tua kupeta ngumu idi itumbulusha mua kutapulula bimpe bimanyishilu bilelela panakatsi pa Tshimpumpu ne Tshikankala (Covid-19). Tudi basue kuikala batuishibue bonso. Katuena basue kushala mu ku panga kua kutuishibua.

Dipanga ku tuishibua mbuloba bufuke bua bowa. Pa tudi ne bowa (peur), tudi mu dipampakana dia mutshima, ne butekete kumpala kua Bantu ba bandibue ne kishi aka ka Covid-19. Mu ngondo wa kumpala wa 2020, Bantu ba buanyi ba mu ditunga dia Holland ba fumina ku Asie, bavua ba diunue ba lumbulushibue ne ba teka pa buabu (bumbusha mu bobumue ne bakuabu) mu ditunga dia Pays bas, bualu bua ditampakana dia kishi aka mu ditunga dia Chine ne buabu bobo (bena mu Holland) bavua badia mu nzubu ya bidilu ya bena mu ditunga dia Chine.

Dikalaku dia meyi ma punga a mu mukanda wa Nzambi nditu tuishishishe ne malu abidi :
■ Kuikala kuanyi kua muena Kilsto kakuen a ku mpepeshisha kumpala kua kishi aka ka Covid-19 to ne meime bianyi ndi ne tshia kuneka mikengi ya ditunga.
■ Luseke lukabu meime bianyi ndi ne tshia ku dikanda bua kubanda bakuabu ne badi bakuatshike bulelela ne kishi ka disama edi padiku kakuyi diteta dijalamu dia munganga dienza pa disama edi to.
Dinemeka dia mikengi mipunga ya mu mukanda wa Lewitike idi tshilejelu tshia bena Kilsto bonso lelu.

2. Mose : « Tuimane tendee nansha biobio biosha mu mutshima »

Meyi mapunga a mikengi ya Mose bua kudilama ku ditangalaja dia masama a tshiambu kuakadi kua Bantu bonso ; kupanga kua dituishibua dia dikala ne disama, bintu bivua bioshibua, ne muntu muena disama uvua mutekikue pambelu pa musoko (pa nkayende) Pavuaku ku panga kua dituishibua, bivua bikengele tshipungu tshibidi, tshia ditekibua dia panakayebe ; ku tekibua kua ku luseke kua tshitupa tshipi kuavua ne mushinga bua kujadika dibipa anyi dipanga kubipa dia muntu anyi dia tshintu ; pavua tshilamba tshibipe bavua ne tshia ku tshiosha (Lewitike 13:52) pavua luesu lua dibumba lubipe bavua ba lusunsula (Lewitike 15:12) bikale muntu mujadika ne disama, bavua ba muteka ku luseke (Lewitike 13:45) tudi tuelangana mengi ne ditanda dia ditumba ma bumba ne bilamba dia mushinga mukole bivua bizajibua ne bioshibue. Diangata dia mapangadika dia kamungulu dia kadi ne mushinga mukole. Nudi mua kuelangana mengi bua dikengeshibua dia umue wa mu diku uvuabo bajakile ne mmubipe ne ukandikibua

kuimana ne kudikonka ne nudi mua kuikala batuadi babii ba disama edi anyi ?
Mikengi ya Mose idi ne bulongolodi budi butuleja mua kuikala bakane mu diteka mu tshienzedi.

Kulenga kua tshitalu, tshilejelu, kua kadi « kubipisha » muena lsalele, ne ewu yonso uvua ulenga muntu anyi tshintu tshibipe uvua ulua biende mubipe. (Nomba 19).

Kowa kua mayi ku bianza, kusukula kua bilamba ne malonga kuvua ne mushinga mu kole. Kunyima kua bikondo, kowa kua mayi ku bianza kuakalu bu tshilele.

Bamue bayidi ba mikengi, bakadi babanda Yesu bualu bua bavua bamona bamue baku bayidi bende badia kabayi bowe mayi ku bianza (Mako 7:3).

Yesu wakabumvula ne : Tshidi tshilupuka munda mua muntu, ke tshidi tshimubipisha ; mu mitshima ya bantu mudi mulupuka mengi mabi, tshienenda, buibi, ne kutshipa kua bantu ne masandi ne lukuka lua buima ne malu mabi ne mashimi ne bulobo, ne disu dibi, ne bipendu, ne diambu, ne bupote, malu mabi aa onso adi a lupuka munda mua muntu, ngadi amu bipisha (Mako 7:20-23), Bulelela tudi babikidibue bua kuikala ne budimu ku bienzeji bua malu mabi adi alua kudi bakubo. « Malunda mabi adi anyanga malu makane a bantu » (1 Kolinto 15:33).

Bualu buetu buene budi bu luila mu mutshima, ku mfukilu wetu wa mu bubi ; mutshima wetu udi mu pambuke. Tuetu nkayetu, ngelelu wetu wa mengi, majinga etu, matshintshikila etu, bidi tshinkandi tshiene mu luendu luetu lua kulonda Yesu. Musangu mukabu Yesu wakamba ne : « Biasua muntu ku ndonda, adipidie atuale mutshi wandi mu tshiamakane ku dituku ku dituku ku dituku (Luka 9 :23)
Ndi mu dimanye ne ndilumbulusha pa majinga anyi mabi ne adi ampishisha anyi ?

Mesu anyi adi atangila amu kukuabo. Bidi bipapele bua kujandula bilema ne bubu bua bakuabu. Tu tuadijile ku tudi tuetu, « diambedi umushe mutshi munene udi mi disu diebe diebe, nunku neumone bimpe mua kumusha kasosa kakese kadi mu disu dia muanenu. (Matayo 7:5). Bidi mua ku mueneka ne amu nuenu ke bena bualu, ki bakuabu to! Nsombelu wanyi udi mua kusaka bakuabo ne kuikala mu nsobelu mujalame anyi ? Luidi luanyi lua ku tangila mifundu ya tshijila, ludi lusaka bakuabo mua kunanga, kulonga ne ku tumikila diyi dia Nzambi anyi ?

7. Yone : « Nuikale bakane nulonde tshidi tshimpe ! »

Meime bu mukulumpe, mupostolo wa Yesu wa kafundila Gayo mukanda mupi umue wa ku balunda bandi bimpe. Gayo udi wa kubavua bangange ditu dia bana ba Nzambi ne wakadi unanukila muakidile Ekeleziya mu zubu wanyi, kamue, mu Ekeleziya eu muakadi muntu muena diambu wakadi ubikidibua ne Diolefe, uvua musue kuikala « ku mpala kuabu ». Mu kokeshiewu uvua wakula bibi bua Yona ne wipata mu Ekeleziya bakadi ba benga bu mfuu buandi (3 Yone 9-10).

Bivua bipapele bua Gayo alonde tshienzedi tshiandi tshibi. Mu matuku aa bisalu bimpe bilongolola bidi mu lubilu lubilu, mu bia kudia bia tshibidilu ne mabeji a mankenda, kudi ditudija dia kafuila dia bintu bia ku pangisha bua kukengesha ba kuabo.

Bidi bipapele kabidi buetu tuetu bena Kilsto kulonda bietu tshienzedi etshi tshibi. Kadi Gayo wa katua nkamana ku diteta edi ne yege wa kashala muimane

mu Kilisto Yesu (Galatiya 5:2-7).

Bikalaku mayisha masakidila aa adi manyishibue, avua anyanga lumu luimpe, ne dinyanguka edi diakadi ditangalaka mu Ekeleziya bu luevene ludi lutuntumuna musabu. Bivua bikengela kuimanyika diyisha adi. Paulo wakadibuinka bua kubunda Petelo patoke, ne bana babu bakuabo (Galatiya 2:10-21) Pa kufunda mukanda ewu wa didimuisha Ekeleziya ya mu Galatiya ne pa ku lumbuluila Ekeleziya wa mu Yelushalema ku diyisha edi, ntaku wa diyisha edi wa ka pengunuka. (Bienzedi 15) Bidi bipatuka patoke ne ku madikolela ende ne ku mikanda yende mifunda ne bua paulo, « diyisha dimpe dia ntaku », divua ne mushinga. Bua ba bungi mu matuku aa, luidi lumue luimpe ludi bu ludi lumueneka ne « Tudi bananye Yesu ne atshi tshidi tshitu tuadila disanka ». Dilonga dia diyi dia Nzambi didi dilomba diba (Tshoikondo) ne mudimu.

Bitupa bikuabo bidi bikole bua ku biuvua, ne biambilu bikuabo bidi mua kushala kabiyi biumvuika tu tudi mu bidimu bia bungi (Fipoyi 3:13-16) Bua kupeta malu mimpe a mu mukanda wa Nzambi bidi bikengela ne tutuishibue ne bible udi diyi dia Nzambi ; ne yeye Nzambi udi utuakuila mu mukanda wende ne udi ne bukokeshi bua moyo wetu (2 Timote3 :15-16)

Mu Genese 11 Tudi tubala ne : Nzambi wakafuka miakulu ya bungi bua kukepesha duimvuangana pankatshi pa bena mudimu bakadi bibaka tshibumba tshia Babele.

Bualu ebu bua kimanyika mudimu wa kuibaka kua tshibumba tshiakadi tshibunda Nzambi. Lelu eu mikalu bua dimuangalaja dia malu didi dikepele bikole. Mikalu ya miakulu idi mikepele kupitshila ku bakudi munyi bimpe ba miakulu ; Matapuluka a ntendelelu ya buena Kilisto adi makepele, bidi mpidiwewu bidimu 50, bidi biambuluisha ku diluushakaja dia ngenyi, kumpala, bivua bikengela bua kuubala ne ku wumvua, ne kubueja diyisha dipiadipia mu moyo webe. Kadi lelu, bamanyi ba biamua badi batuambuluisha mua kubala, kumvua ne kulonda lupepele lonso lua mayisha mu biamu bidi bi fuatulula bindidimbi, biamu bia kuakula mu kapepa.

Nshidimukilu eyi idi ikolesha moyo wetu wa buena Kilisto, kadi idi itu pepejela mua ku tangila diyisha diangata bipepele ne pa lukasa. Lelu ewu, mayisha a dishima bu mudi kuakula pa disama dia tshikankala (**Covid-19**), adi mua ku muangalaka mu buloba bujima mu mbingu mikese. (Pandémique). Kadi Nzambi atabuluije dijinga dietu dia ku lumbuluisha kupitshila ku diyi dia Nzambi. Mayisha atudi tulonda ku bisanji, bayishi ba diyi dia Nzambi ba mu mpuilu yetu ne bidi biambibua mu Ekeleziya yetu ne miaku idi yambibua mu misambu yetu itudi tuimba.

Mupostolo Yone wa kalomba babadi ba mikanda yende bua bele patoke ne ba benge mayisha a dishima (2 Yone 8-11). Bu mudi bapostolo aba ; Paulo ne Yone, bituikala basue kumanya diyisha dimpe dia ntaku, ne ku disambuluja kudi ndelanganyi yetu ilualua, tudi ne tshia kuditatshisha bua kuamba patoke ne kubenga mayisha a dishima adi ambibua mu matuku aa.

6. Yesu : « Imue misangu wewe ke udi ne tshilumbu » !

Patudi tuya mu bisalu bi longolola bimpe lelu, bua bamue bantu badi babanda bakuabo basumbi ba bintu ne badi mua kuikala ne disama ? Badi mua kuikala ne disama edi dia Tshikankala anyi ? Tudi tulonda bulongolodi budiku matuku aa ne tuenze mua ku shilangana ne bakuabu bantu metele abidi. Kadi nuenu nudiku mua

bua kufikaye ku nzubu buabu. Dipangadika dia kamungulu didi muadi monso difila dikenga, kadi pamue apa didi ne mushinga bua buimpe bua nsombedi mulenga wa bantu. Ka biyi mpata amue manyoka a lufu akadi Nzambi mu tekele bantu mu dipungila dikulukulu, adi mua ku mueneka bu umue mushindu wa kuepuka ku ditampakangana dia ditampakaja dia imue ngikadilu ivua kayiyi yumvuangana ne ngikadilu muimpe wa tshisamba dia bantu ba Nzambi.

Ditekibua Ku Luseke Matuku 40

Ntshikondo tshia kadibu bateka buatu ku muelelu wa mayi pa kadibu ba bubanda ne mmbutuale masama munda muabu. Tshienzedi etshi tshia kalua tshibidilu mu tshikondo tshia tshipupu tshia tshikupi tshifike tshia mu 14^e ne 15^e siècle, tshia kabutula bantu bu bia pa lukama makumi asatu(30%) bia bena Europe.

Matuku makumi 40 anyi bidimu 40 bidi biambibue misangu ya bunyi mu Mukanda wa Nzambi bua kuleja tshikondo tshia diteta ne ditetshibua ; monayi bimue bilejelu bia « matuku 40 » :

- ✓ Mu bule bua matuku 40 Nowa wakunzulula dididishi dia buatu ne wakapatula tshikololo (Genese 8:6-7).
- ✓ Bena Iselele ba kashala matuku 40 kabayi ne Mfumu'abu Mose (Ekesode 24:18)
- ✓ Batentekedi 12 baka tentekela buloba bulaya matuku 40 (Nomba 13:25)
- ✓ Yona waku Niniwa wa kayisha mu Niniwa matuku 40 (Yona 3:14)
- ✓ Mukelenge Yesu waka tetshibua mu tshipela matuku 40 (Mâko 1:13).
- ✓ Ku nyima kua dibika dia Yesu ku lufu, waka dileja kudi bayidi bandi bena tshitshio matuku 40 (Bienzedi 1: 3).

Binuikala ba tuishibue ne nudi « **bimpe** », kadi batekibue ku butshika (ku luseke) matuku 40 kanu pampakanyi to.

Ditekibua ku butshika dia aba badi ne disama bajadika bulelela mu bule bua matuku : **7,14** anyi **40** anyi **a bunyi** ntshinzedi dia mushinga bua kuimanyika ditampakakana dia disama.

Bidi ne mushinga bua wewe ukenge pa nkayebe bua ku dipandisha ne ku pandisha bantu ba kuabu.

3. Yesu : « Mu bukelenge bua Nzambi, bulondangane bua ku tampakaja kua bipupu bia masama kudikuikaleku kabidi »

Pakuleja patoke bulondangane bua bukelenge bua Nzambi anyi mukelenge bua mu diulu, Mukelege Yesu wakamba ne : « **luevene** luakangata mukashi, wa ka lusokoko mu bipikilu disatu bia bukula too ne penduluka **luevene** mu bukula bonso » (Luka 13:21) **luevene** ludi lu leja tshinyi mu mufuanu ewu ? Yesu yeye nkayende kena ufila diumvuija ku mufuanu ewu to.

Bua bamue bumvuji badi balamata ku diyi dia Nzambi badi bamba ne musabu (pate) mpa buloba anyi mu bantu ne luevene nlu mu lubi.

Badi basue ku leja mudi mufuanu ewu ; mushindu udi lumu luimpe lumuangalaka biteke bitekete ne lutulu mu boloka bujima. Pamu'apa tudi mua kupeta menji a momumue, adi ambibua ne : « nudi luepu lua buloba »

Bangabadi bakula bua musabu bu buena Kilisto ne basua kuamba ne mufuanu ewu udi usua kuleja mushindu udi bubi ne dinyanguka bienda bitampakana mu moyo wa buena Kilisto.

Mu umue mushindi anyi mukuabu wa diumvuija unudi mua kuangata ; mbitoke

bua se dimue ditampakana dia malu adi amueka bua bualu'ebu bidl bikengeta kuikala badimuke ; nsombedl udl usaka bantu badl mu nyungululu wetu mua kuenza anyl kubenga kuenza malu atudi tuenza.

Nuen ne memet tshitudl tu muangalaja ntshinyi ?

Mu dipungila dikulu kulu luevane lalaka! lulaja bualu buvua kabuyi buimpe to. Bena Yuda bavua balombibue bua kumbusha luevane lonso mu nzubu yabo kumpala kua kusekelela tshibilu tshia kupita kua Yepowa (Episode 12:15) ku luseke lukwabu Mukelenge Yesu mu dliongesha diandi waka dimusha bayidi bandi ne : « Dimukayi bua luevane lua ba falese ne ba sedoke »

Ne wa kumvuya kabidi ne luevane elu lubi : « mayisha abu mabi » (Matayo 16 : 6, 12)

Mu Luka 12:1 ; udl utuambila ne luevane lua bafalese luvua **Lubombo**.

Mu Makó 8:15 udl uftuanyikija ku « luevane lua bafalese ne lua Pelode » kadi kena umvuya to.

Bidl bu bidl bisua kumvuya ne luevane ludl kadibi bua kulajalu mayisha mabi a ntaku ; lubombo ludl bu mushindu mubi wa nsombedl wa Mukelenge pelode

{bundu bua dia muna mesu (pakoke) dinyangakaya dia malu mu nsombedl wa bena yuda.} Tuetu batuangaje diumvusha dia Mukelenge Yesu mu mufuanu wende pa bukelenge bua Nzambi, tudl mua ku komeshisha mu kuelengana kua menyí ne diyisha dibi dia ntaku, lubombo ne nsobedi mibipe bidl mua ku muangalaka bu luevane ne bikuata tshisumbu tshia bena Kilisto bonso

Tudi tutamba kuenza bimpe patudi kuangata di dimusha dia Mukelenge Wetu Yesu mu moyo wetu « dimukayi ; imanayi pa bishimikidi bienu katapuluke ne luevane ».

Tudi ne bua kuikala ne budimu bualu bua bubi butudi tubuja mu nzubu yetu mu mtshima yetu, ne mu Ekelezija yetu ne butampakakane. Bubi budl butampakakana.

4. Paulo : « Ngikadilu mibi idi inyanga moyo wa tshisumbu ».

Mu mikanda mifunda, mu posotolo paulo udl utua mpanda diyisha dia Mukelenge Yesu. Muposotolo paulo udl ufunda misangu ibidl, udl ufunda ne :

« Luevane lukese ludl lutuntumuna musabu onso ».

Mu 1 Kolinto 5 udl uteka mu tshienzedi budimuwishi ebu paku benga ngikadilu mubipe muenza kudi muena kuitabuja munda mua Ekelezija. Tudi bamanye bonso bioso bidl bipita mu tshisumbu, tsikondo tshidi nyikadilu ya kunyoka mi manyibue anyl kayiyi mi manyibue. Pikala batfidi ba bulongame muujila kabayi ba nyoka banyemi ba ne mashinyi mbilu mikole, anyl badl bimanyika mashinyi bibi mu ujila to, bikale bibidl ba mftualanga ya bitadi, badl bangata bakayi ku bukole ne bibi bamanyike kadi kabayi baba nyoka, nsombedl mulenga neanyanguke kabinjala kadi paulo ufundila mukenji eu bua Ekelezija kadi kashindika ne muena Kilisto wa mu muena Kilisto wa tshienrenda dia masandi, ne bobo bamuanyishe munkatshi muabu. Buale ebu buvua mua kuenzeka nunkueu muunyi ? Bua ngikadilu mibi kuananyishibuyi munda mua Ekelezija, bidl bikengeta kupingaja pa malu mabi aa, amue malu adi manyishibue. Bikale bamue bena kuitabuja batshidi ne lutatu bua kuitabujabu anyl kujadikabu amue malu mabi munkatshi muabu, babavulujje ne muntu kena muakane, anu Ekelezija bumudi Mukelenge Yezu wa kidila bantu babi bonso...

padiku Luevane « sombedl mulenga » utua nkanana : « kadi mumane kuikala

nenu pamue », (nuen ne nyuma wanyl munkatshi muen, ne Bukole bua Mukelenge wetu Yesu Kilisto), bua kufila mu dina dia Mukelenge Yesu Kilisto, ewu wakenza bualu ebu, ndl ngamba bia nsatana bua kushipeshha malu a mubidl, bua nyuma muntu wa nunku mu bianza bia nsatana bua kushipeshha malu a mubidl, bua nyuma wandi asungidibue mu dituku dia Mukelenge Yesu.

(1 Kolinto 5 :4-5). Paulo udl ujikija ne meyi aa ne : « Umushayi muntu mubi au munkatshi muen » bidl mua kumueneka mishindu ya buunyi ya kubenza kadi bualu bumue budl bumueneka patoke :

- Bivua bikengeta bua bulonbodi bua Ekelezija wa kaba kamue akose tshilumbu. Bua kumanyika dinyanguka dia nsobedi mulenga, ki amu baludiki nkayabu, kadi bena kuitabuja bonso babuakule. « Kadi mpindieu ndl nufundila ne, kanubuelakanyi ne muntu udl ne dina dia muenenu wa mu Kilisto bikalaye muena masandi, anyl muene lukuka lua bintu, anyl muena mpingu, anyl mukuatshiki wa malufu, anyl munyengi wa bintu bia batu, kanudi mene ne muntu wa nunku, kanuikadi nende malanda ne kanudi mene ne muntu wamunke.

(1 Kolinto 5:11). Bulela, bu bena Kilisto, dimanga ne ngasa bidl ne bua kulaja ngikadilu tudl ne bua kuenza malu etu, nansha patuikala tusua ku teka mu tshienzedi mudi diyí dia Nzambi edi diamba. Kadi bitua lengulula bienzedi bibi bidl bena kuitabuja benza, tshienzedi etshi ncu tshitabe mu nkatshi muetu. Bia momunue, muntu udl ujadika bimanyinu bia disama dia tshikankala (Covid-19) ne bamuakidile mu lupitadi bu mubedi, ki bu umue muambuluwishi, anyl bu muena mudimu wa mu lupitadi, bikalaye utua nkanana bua kuenidakana tshiakala tshiakala mu lupitadi, buni kena ne disama dia tshiambu, ne bamunbushhe mu lupitadi. Dl muumbusha ne dimu teka dia ku butshika, didi dienzedi tshia mushinga bua ba munganga, kadi tshikale tshi sama ku moyo, kadi tshiwule tente ne dinanga.

Tshinzedi etshi tshidi tshikuba ba kuabu badl mu lupitadi ne tshidi mua kufikisha mubedi ewu udl kayi mujadiki ne muikale ne mutu mukole bua kudi jadikilaye nkayende tshilema tshiede yeye. Bidl ne mushinga bua tumanye ne mu meyi aa tudl tumuna dishilangana dilelela mu malanda atudi nawu ne aba badl « munda » (bena kuitabuja) ne aba badl « pambele » (badl kabayi bena kuitabuja). Nzambi ne alumbuluwishe aba badl kabayi mu « Ekelezija », Ekelezija udl mu lombibue bua ku lumbuluwisha aba badl « munda » mua Ekelezija. (1 Kolinto 5:12-13). Binangumvua bimpe shapita ewu, Ekelezija ne akidile ne disanka dionso ewu udl kayi muena kuitabuja, mu mushindu yonso udiy'e'awu, kadi ki mbene kuitabuja bonso to. Badl kabayi bena kuitabuja badl dijinga ne moyo mupiamupia wa mu Yesu. Dianyisha, diakidila, ne dibenga kuitabusha kudi ewu muena Kilisto udl mushale mu nsombedl wende mubi ewu, udl unyanga malanda mu nsombedl mulenga wa bantu.

5. Paulo ne Yone : Bakayisha ne bakabenga mayisha mabi a ntaku

Mu Galatia 5 mpustolo Paulo udl umba bua musangu muibidl tshiambilu etshi tshia (Luevane lukese ludl lu tuntumunusha masabu onso), (Galatia 5 :8) udl wamba bualu ebu bua ku kankamisha bena Kilisto ba Galatia bua kuakulabu lumu luimpe lua ngasa ku tshinyangu tshia mayisha a mikenji. Bamue bayishi ba mu yelushalema, bavua bakengeta ne bena Kilisto ba tengudidibue, ne benzejibue bua kuteka bua mutshienzedi mikenji ne bienzedi biayo mi bapeshha kudi mose.

Kadi Paulo wakadi muimanyine pa ne : Lupandu ludl ludl amu mu databujja dia