

Mwanda atutambuka pa lukumiino, kushii pa abimweneka na meeso (2 Bena Kolente 5 :7).

Ngi pa mwanda kini, atwe namu, bubyatudi na kibumbu kikata kya tumoni kitwifunysishe, tusumbule bushito booso na milwisho itwanyine, tuniishe'yi kusuuka lubilo ku bintu bi ku meeso, kwetu, tutale meeso sweee kwi Yesu, fumu na mukumbashi a lukumiino, yawa, bakuminine kutambula malwa a ku nkuluse, abengyeshena buufu, ku mwanda wa muloo ubaadi kumpala kwaye, na mushaale ku mboko ibalume ya lupuna-sulu lu'Efile-Mukulu (Bena Ebeleo 12 : 1-2).

Fumu Yesu bakwile'shi : « Ami ne mulundo wa finyo, anwe nwi tutabi. Yawa ashaala mwandji n'ami munda mwaye, yawa apa bikuba bibungi, na anukeekala beeyi bande » (Yoano 15 : 5,8).

Eyi dya Kilisto dishaale munda mwenu na bumpeta bwadyo booso, - mubukalabwino booso mu kwilambukishena na kwikankamikishena muntu na muntu, ku ngono, bisadi, nyimbo ya mu kikudi, nwimbe mu mashimba enu kwi Efile-Mukulu mu [kikudi kya] buntu. Na kintu kyoso kyanukitshi, mu kwakula, suunga mu kikitshino, [kitaayi] byoso mwishina dya Fumu Yesu, mu kutumbula Efile-Mukulu Yaya kukidila mwadi (Bena Kolose 3 : 16-17).

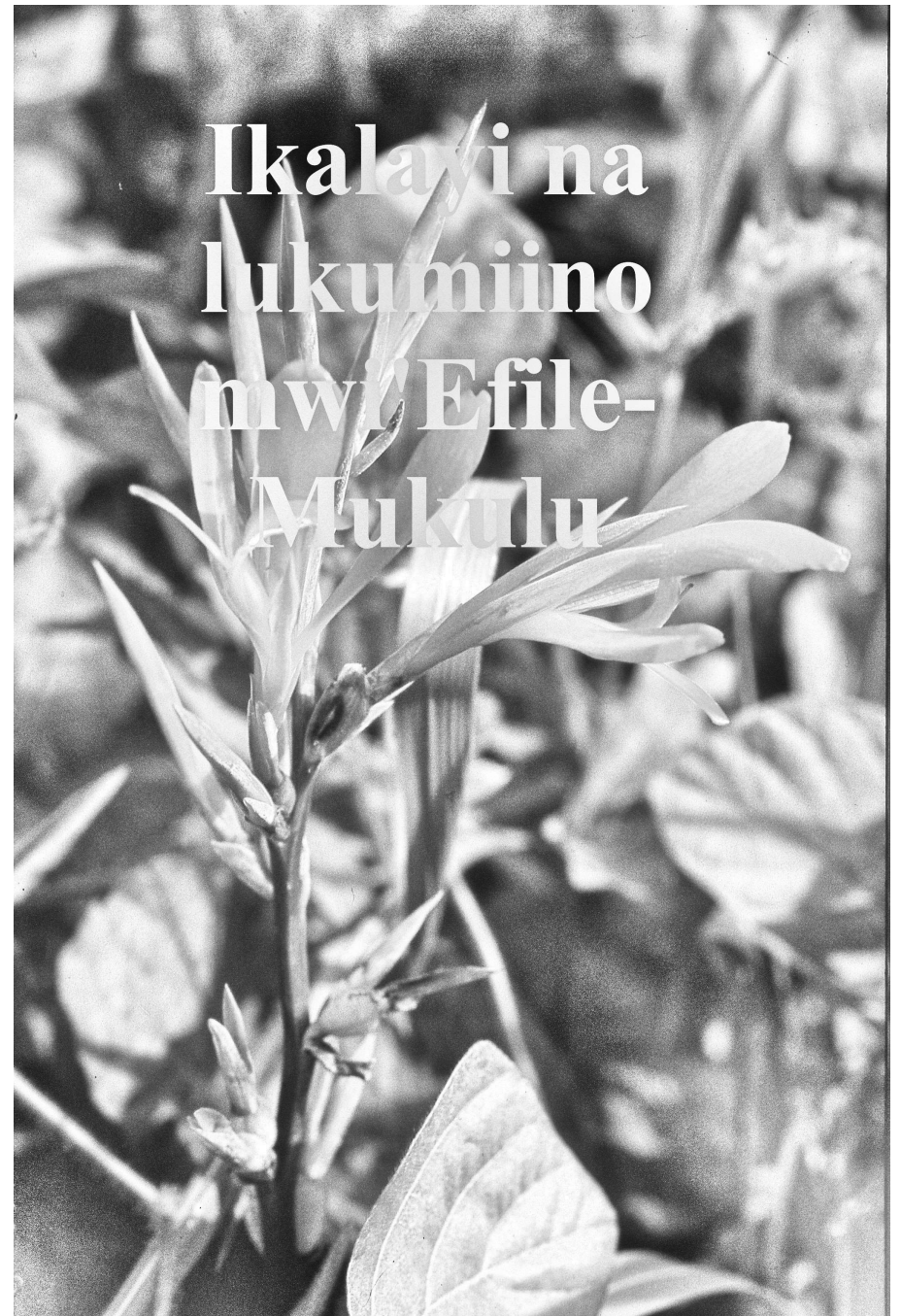
Bino bifundwe mbyaluulwe mu Kisongye kwi bakwenu mu Kakongye ka fumu mu Kabinda.

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Ikalayi na lukumiino mwi'Efile-Mukulu

« Etaluuleeyi'nwe banabeene, [na talayi] su nwi mu lukumiino ; etompeeyi'nwe banabeene. Tanuwuuku mu'nwe banabeene'shi Kilisto Yesu emwanudi su ? » (2 Kolente 13 : 5).

« Eyi dii peepi noobe, mukanwa moobe na mwishimba dyobe », ni nkwamba'shi eyi dya lukumiino, adyo ngi dyatulambukisha, [kuwuuka]'shi su obwela kukanwa koobe'shi Yesu ni Fumu na su okomiina mwishimba dyobe'shi Efile-Mukulu bamubushiishe ku bafwe, okapashiibwa. Mwanda kukumiina mwishimba akufwishaa kululama, na kukanwa okushinkamishaa kipandjilo. Mwanda bifundwe abyamba'shi : ooso akakumiina mwadi takakwatshiswa buufu nya ». Mwanda takwi kwilekena munkatshi mwa bena Yuda na bena Ngidiki, mwanda aye Ngidiki Fumu umune bwa booso ni mpeta kwi booso abamwitanyina ; « mwanda ooso akayitanyina eshina dya Mwanana akapashibwa ». Anka booso tambakokyele ku mukandu wibuwa nya ; mwanda Esayi amba'shi : « Mwanana, nani bakumina ku bibapusha kwatudi ? ». « Byabya lukumiino alufikaa mu kupusha », kupusha namu kw'eyi di'Efile-Mukulu (Looma 10 : 8-13, 16-17).

Lukumiino loobe, lubakupaasha, nda na kufukama (Luuka 7 : 50).

Pakwikala babingishiibwe pa lukumiino, twi na kufukama n'Efile-Mukulu mu Fumwetu Yesu Kilisto, kwadi'ye namu ngi kubatupete kitwelelo pa lukumiino, mu kano kaa mwatudi, na atwitumbisha mu lukulupilo lwa ntumbo y'Efile-Mukulu (Looma 5 :1-2).

Mwanda nwibapashiibwe pa buntu, pa lukumiino, na byabya tambifikye kwanudi, ni mbuntu bw'Efile-Mukulu ; kushii pa mwanda wa mikitshino kupela'shi tala muntu etumbika (Bena Efeso 2 : 8-9).

Byabya binobino, takwi kupishiibwa suunga kupeela kwi baaba be mu Yesu Kilisto ; A byabya twakule kini pa bino bintu ? Su Efile-Mukulu e lupese lwetu, nani aketukena neetu ? Yawa'ye shii mukalwile suunga mwanaaye nabeene, anka bamulubwile ku mwanda weetu booso, mbiikuni byashaketupa bintu byoso pamune naaye kushii kwitshintu ? (Looma 8 : 1, 31-32).

« Pakwiwukumina namu, nubeelwe kitampi kya Kikudi-E-[S]elele kibalayilwe » (Bena Efeso 1 : 13).

« Na lukulupilo t'alukwatshisha buufu nya, mwanda'shi kifulo ki'Efile-Mukulu ni nkipongoolwe mu mashimba mwetu mu Kikudi-E-Selele baadi mwitupeebwe. Mwanda tanwibatambule Kikudi kya bupika byanudya kwikala dingi na kutshiina, anka mwibatambule Kikudi kya bu baana, kwakidi ngi kwatweele musaase'shi : Abba, Yaya ! Kikudi nabeene atuulu bukamoni mu kikudi kyeetu'shi twi bana b'Efile-Mukulu ; na su [twi] bana, [twi] ba mpyani namu ; ba mpyani b'Efile-Mukulu, bapyanishi na Kilisto ; anka su atukyengye naaye, byatudya kukatumbishiibwa namu naaye pamune » (Looma 5 : 5, 8 : 15-17).

Tanuwuuku'shi mbidi yeenu ntempelo a Kikudi-E-[S]elele e munda mwenu su ? Na anudi batambule kwi Efile-Mukulu su ? Na tanwibwenu'nwe banabeene nya ; mwanda nubaadi bawudiibwe ku muulo ukata. Byabya, tumbishaayi namu Efile-Mukulu mu mbidi yeenu (1 Bena Kolente 6 : 19-20).

Pasukaayi, ningiilaayi mu lukumiino, yikalaayi bu bana balume, ekankamisheneeyi (1 Bena Kolente 16: 13).

Na su amulangwila yaya yawa shina ntongo ya bantu, atshibaa kiimu mupunda mikitshino ya muntu oso, ikalaayi na kutshiina munda mwa mafuku enu anudi [pano pashi], ukaayishi nubaadi bakudiibwe ku mwikeelo weenu upatakane ubabenulambukishe kwi ba nsheenu, kushii ku bintu abilwila, fwalanga suunga oolo, anka ku mase aneme a Kilisto, bu a mwana a mukooko shina kilema suunga ebashi, mulamiibwe kumpala a kupanga senga, anka muleshiibwe mafuku akufudiilo pamwanda weenu, mwadi'ye, kuminayi mwi'Efile-Mukulu ba musangwile munkatshi mwa bafwe na bamupeele ntumbo, mwanda wa'shi lukumiino na lukulupilo lwenu bikale mwi'Efile-Mukulu (1 Mpyele 1 :17-21).

Anka obe muntu Efile-Mukulu, suuka bino bintu na londa kululama, kupwidika, lukumiino, kifulo, lwishinko, butaale bwa eshimba ; lwa ngoshi ibuwa ya lukumiino, olame muwa wa ikalaika wawa uboodi mwitanyinwe na bwesokwele kalolo kumpala kwa tumoni twibungi » (1 Timote 6 :11-12).